## Reintegration And Community Services – Prison based Programmes and Interventions

Type / Name	Brief description	Location	Q1 Specific Māori or tikanga focus	Q2 Encompasses tikanga Māori or Te Ao Maori
Reintegration Suppor	t Services			
Mothers with Babies support service.	<ul> <li>Mothers with Babies Units (MBU) have been designed to provide a safe and supportive environment that builds and maintains a positive attachment between mothers and their babies, in support of keeping whānau and whakapapa strong and connected. The MBU also aims to: <ul> <li>support child and maternal wellbeing</li> <li>support motivation for positive change</li> <li>improve the life skills of 'mum' to be the best mother she can be</li> <li>reduce the likelihood of the mother re-offending</li> <li>lower the risk of intergenerational offending.</li> </ul> </li> <li>There is an MBU located within each of the Self Care Units at Auckland Region Women's Corrections Facility, Arohata Prison and Christchurch Women's Prison.</li> <li>There is a kaupapa Māori parenting support service in each MBU to provide additional support for mothers.</li> <li>For women who can't or do not want to have their child reside with them in prison, there are Feeding and Bonding facilities available to women who have a child under the age of 24 months old. It is a comfortable space for mothers to spend time with their child to feed and bond. They can use this space up to every day, if whānau or other support people can bring the child in.</li> </ul>	Auckland Region Womens Corrections Facility, Christchurch Women's Prison, Arohata Prison		Yes
Child Travel Fund	The Child Travel Fund (CTF) is designed to assist children and whānau with the financial cost of prison visits. The fund is managed by Te Pā Incorporated. The support provided through the CFF is financial and does not include practical transport assistance.	Nationwide		Yes
Parenting Programme: Tiakina te Tamaiti	A strength based, non-offence focused programme that integrates matauranga Māori perspectives and tikanga in its delivery content. The programme works best alongside Parenting Support Services or Storytime Taonga nga Tamariki programmes.	Nationwide		Yes
Parenting Taonga mo nga Tamariki	A non-offence focused intergenerational intervention that involves building relationships between parents and their children, including through reading to children. It is designed to foster positive whānau interactions, provide books in homes, and grow children's enjoyment of learning. This programme focuses on building relationships between parents and their children.	Nationwide		Yes
Parenting support for prisoners	<ul> <li>Parenting Support Services for Prisoners is delivered nationally in 17 prisons. The current service aims to contribute to the reduction of intergenerational offending by: <ul> <li>providing parenting support to people in prison and their whānau based on 'what works' within prisons and is culturally intelligent and effective specifically for Māori parents</li> <li>supporting people in prison to develop skills to be prosocial and engaged role models and/or carers with their children and whānau that can be developed further upon release</li> <li>providing skills and resources to parents for early intervention and support for their children</li> </ul> </li> </ul>	All prisons except Auckland South Corrections Facility		Yes

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Education Programm	es			
Literacy and Numeracy Support Services – Te Ara Hihiri	A face-to-face literacy and numeracy programme available at all prison sites for people who need significant support. Delivered by Te Wananga o Aotearoa, cultural considerations are made to engagement with the men and women taking part in this programme.	Nationwide		Yes
NZ Certificate in Tikanga (Level 2)	Qualification in Tikanga delivered as part of the Te Tirohanga Pathway.	Waikeria Prison, Tongariro Prison, Whanganui Prison	Yes	
NZ Certificate in Te Reo (Level 2 & Level 3)	Qualification in Te Reo Māori included as part of the Te Tirohanga Pathway.	Hawke's Bay Regional Prison	Yes	
Te Hokai Manea Tipuna	Cultural engagement programme, which includes Unit Standards for matauranga Maori.	Christchurch Men's Prison and Otago Corrections Facility	Yes	
Secure Online Learning	Access to secure computers to improve literacy and numeracy under supervision of an Education Tutor. Secure Online computers are also used for AA driver licensing testing and for legislative access.	Nationwide		Yes
Self-directed Learning	People in prison can enrol in distance learning qualifications through an external education provider (e.g., Te Kura, Te Pūkenga, The Learning Connexion, Massey University). Education Tutors act as agents to support the learner to enrol and submit assessments.	Nationwide		Yes

Type / Name	Brief description	Location	Q1 Specific Maori or tikanga focus	Q2 Encompasses Tikanga Maori or Te Ao Maori
Other programmes (	including contracted rehabilitation programmes – offence and non-offence focused)			
Mauri Tū Pae Rehabilitation Programme	<ul> <li>Mauri Tū Pae is based on Te Ao Māori and aims to address the underlying issues contributing to offending through this lens. The programme highlights: <ul> <li>relationships with tāne Māori and their whānau</li> <li>mātauranga Māori is intrinsic to all aspects of life</li> <li>accountability, responsibility, self-determination, healing, and resilience are central to the approach of the Service</li> <li>tāne Māori are confident in who they are as Māori</li> <li>mana and wellbeing are enhanced through honouring whakapapa and identity</li> <li>tāne Māori gain skills, tools and knowledge to thrive upon release</li> <li>Interactions promote positive relationships, manaaki and safety</li> </ul> </li> </ul>	Northland Region Corrections Facility, Waikeria, Tongariro, Hawke's Bay Regional Prison, Whanganui Prison	Yes	
Tikanga Māori Motivational Programme	<ul> <li>Tikanga programmes are delivered by 30 external providers across the country. The programme aims to motivate participants to change their behaviour and to engage in rehabilitation programmes by supporting them to understand their cultural identity and encouraging them to embody the kaupapa and tikanga of their tipuna. People who may benefit from a programme that builds their motivation to change are best suited to attending this programme. Priority is given to those who have Māori whakapapa or Māori family members, especially tamariki Māori (children), but the programme is open to anyone.</li> <li>Tikanga programmes follow the Te Ihu Waka Framework, which means that they are structured around the following four kaupapa:</li> <li>Manaakitanga: is the principle of continual and reciprocal care and goodwill. From manaakitanga, participants learn about the expression of aroha, hospitality, generosity, mutual respect and become motivated to act in a manner that uplifts and enhances the mana of those around them.</li> <li>Whanaungatanga: is the principle of kinship obligations and responsibility to whānau. Within this kaupapa, participants are taught how to develop positive relationships with whānau.</li> <li>Rangatiratanga: states that a person's status and mana is dictated in part by their humility and willingness to support others. Rangatiratanga encourages self-ownership and can help motivate participants to take responsibility for their offending behaviour.</li> <li>Wairuatanga: is the principle of cultural and spiritual integration. Wairuatanga brings about a sense of inner peace and connectedness for participants with their whānau and the environment.</li> </ul>	Nationwide	Yes	
Tēnei Au, Tēnei Au	Co-designed and wānanga based, this non-offence focused kaupapa Māori approach works with men aiming to address intergenerational trauma from a Ngati Kahungunu perspective, incorporating wellbeing, promoting positive relationships, manaaki and safety, and the honouring of identity and whakapapa.	Hawke's Bay Regional Prison	Yes	
īe Waka Anga Mua	Trauma informed kaupapa Maori service for men at NRCF. The eight-week programme focuses the men on learning their whakapapa and understanding their culture through te ao Māori view teaching. The programme supports people in prison to become more engaged in their rehabilitation and more active participants in preparing for their reintegration back into the community.	Northland Region Corrections Facility	Yes	

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Nā Wai Au (Te Mana Wahine)	Nā Wai Au aims to help wāhine better understand their whakapapa; how ancestral stories and mātauranga can positively influence who and how they are, and reinstate a stronger sense of identity and oranga. Nā Wai Au was co-designed by a range of community, mana whenua, provider and Corrections stakeholders.	Christchurch Women's Prison	Yes	
Whare Oranga Ake	Whare Oranga Ake were established in 2011 to help Māori prisoners reintegrate into the community by using a kaupapa environment to strengthen their cultural identity. The activities and overall running of the unit is underpinned by a kaupapa Māori environment. Māori practices and values are integral in the day-to-day life of prisoners in the unit. The emphasis on reintegration involves education, training and employment, and taking the offender into the community to establish positive connections. An iwi-based Māori community service provider leads the services delivered in the communities.	Hawke's Bay Regional Prison	Yes	
Te Tirohanga	Te Tirohanga aims to reduce re-offending by providing a rehabilitation pathway founded on a kaupapa Māori environment. Housed in a prison unit, Staff work with men in the Te Tirohanga whare (which are based in prison units) to help them to discover their cultural identity, reconnect with whānau, work through past trauma and build a new future. The operating philosophy combines Māori values, beliefs and concepts with opportunities for men to explore further education and training options, and learn new skills to prepare them to live crime free after prison.	Waikeria Prison, Tongariro Prison, Hawke's Bay Regional Prison, Whanganui Prison	Yes	
Te Pikinga	Te Pikinga is a short skills-focused programme delivered by external providers in remand units at Auckland Prison, Waikeria Prison, and Christchurch Men's Prison.	Auckland Prison, Waikeria Prison, Christchurch Men's Prison		Yes

## Pae Ora – Prison based Programmes and Services

	Brief description	Location	Q1 Specific Maori or tikanga focus	Q2 Encompasses Tikanga Maori or Te Ao Maori
<b>Psychological and Re</b>	habilitation Services			
Special Treatment Unit Programmes	Special Treatment Units specialises in providing high and moderate-intensity treatment programmes and reintegration services for men with convictions for violent and or sexual offending. The units are supported by a Cultural Consultant of Kaupapa Māori Practitioner, promoting a therapeutic environment within a tikanga Māori framework.	Auckland Prison		Yes
Kowhiritanga (KOW- high)	Kowhiritanga is a group-based programme for female offenders with identified rehabilitation needs. The programme content is responsive to the cultural needs of Māori and incorporates a relational approach to delivery, which considers the different ways that women relate to others and form attachments.	Nationwide		Yes
Kimihia:	The Kimihia programme is designed to meet the needs of women who are serving a sentence of imprisonment and who have a high risk of coming back into Corrections' management. Kimihia is a bicultural rehabilitation treatment programme, which brings together Te Ao Māori and Western approaches to rehabilitative treatment. The programme is approximately eight months duration. The programme comprises group and individual sessions, whānau engagement, reintegration, and intensive wraparound support. The placement of participants into the programme is subject to a psychological suitability assessment.	Christchurch Women's Prison, Auckland Region Women's Corrections Facility	Yes	

Icohol and Other Drug e Ira Wāhine Te	ief description	Location		
e Ira Wāhine Te			Q1 Specific Maori or tikanga focus	Q2 Encompasses Tikanga Maori or Te Ao Maori
Ora imp The and	Ira Wahine is an eight-week Kaupapa Maori alcohol and other drug (AOD) programme delivered to remand-convicted d sentenced wāhine in high security at Auckland Region Women's Corrections Facility (ARWCF). It is delivered by Te Hā anga of Ngāti Whātua rūnanga. Te Ira Wahine was designed by Māori, for Māori. Those with experience of addiction and prisonment helped inform the programme's design. e programme includes group-based sessions and incorporates Māori treatment models, such as Te Whare Tapa Whā, d re-envisions Western clinical approaches to AOD treatment (including cognitive behavioural therapy (CBT), dialectical havioural therapy (DBT) and the Alcoholics Anonymous 12 Step Programme) through Māori epistemology.	Auckland Region Women's Corrections Facility	Yes	Yes
peo Ma tra ma	maua te Koronga is a kaupapa Maori intensive alcohol and other drug (AOD) programme designed specifically for young ople in prison. Tamaua te Koronga is delivered by experienced AOD practitioners employed by a contracted kaupapa aori provider. Although the programme is primarily focused on addressing participants' AOD needs, it also follows a numa-informed approach and is responsive to mental health. This means that the programme will be delivered in a anner that is welcoming and appropriate to the special needs of trauma survivors, and facilitators will be able to cognise signs and symptoms of trauma and respond appropriately.	Hawkes Bay Regional Prison	Yes	Yes
e Ira Oranga Te sup alc	Ira Oranga has a strong presence of tikanga and a culturally strengthened model. This programme is also designed to pport co-existing problems for wāhine who have a history of behaviour that has been detrimental to their lives, including schol and other drug use, gambling, and mental health issues. Although the programme is primarily focused on dressing alcohol and other drug needs of ngā wāhine, it follows a trauma and tikanga informed approach.	Auckland Region Women's Corrections Facility		Yes
igh Intensity rec rogrammes use cho the W pro	DD programmes in prison offer an opportunity to improve wellbeing, address responsivity, enhance desistance and duce recidivism. The primary focus of these programmes is on supporting participants to understand the part substance e and coexisting conditions play in their lives and to support them to make different self-managing decisions and lifestyle oices. These programmes provide participants with the opportunity to build recovery capital, social support and improve eir emotional self-regulation, coping skills, communication and relationship skills. 'hanganui Prison, Waikeria Prison, Tongariro Prison, and Hawke's Bay Regional Prison are run by kaupapa Māori oviders, and the moderate and high AOD programmes at Christchurch Men's Prison are run in partnership with a upapa Māori provider.	Nationwide	Yes	